T.M.A.E. SOCIETY HARAPANAHALL'S B.ED COLLEGE, HAVERI BALANCE SHEET AS ON 31-03-2022

| BALANCE SHEET AS ON 31-03-2022 | | | | | |
|--------------------------------|--|----------------|--|----------------|---|
| LIABILITIES | | AMOUNT | ASSETS | | AMOUNT |
| Management Account | The state of the s | 18 | Building Construction A/c | BI | 8 |
| Bal as per LBS | 2,98,70,983.00 | 2 | Bal as per LBS | 16 | 1,77,11,200.00 |
| Add: Rec. during the year | 2,41,869.00 | ,2 | a a | 18 | |
| | 3,01,12,852.00 | n A | Sanitary Construction A/c (Pha | armacy) | |
| Less: Paid during the year | 1,81,500.00 | 2,99,31,352.00 | Bal as per LBS | × × × | 74,505.00 |
| and some | | | | | |
| Scholarship A/c | | е | Sports Materials | | |
| Bal as per LBS | 32,440.00 | | Bal as per LBS | 9 11 | 1,24,969.00 |
| Add: Received door the yr | 1,08,435.00 | | a v | #0 20 Septi | |
| Less: Disbursed door the yr | 76,640.00 | 64,235.00 | <u>Furniture & Fixtures</u> (As per Li | BS) | 11,76,674.00 |
| | | e . | n | AT . | |
| Provident Fund | | 8 | <u>Laboratory Equipments</u> | 65 | |
| Bal as per LBS | | 50.00 | Bal as per LBS | 5 | 3,90,694.00 |
| | , 10 | W. | | 9 5 | |
| * | * 0 | N N | Computer Laboratory Equipments | | @ |
| - | | | Bal as per LBS | 10 | 3,82,886.00 |
| | | | | | |
| | M. | | C Camera (As per LBS) | | 48,637.00 |
| 1 | | * | | | |
| | | | Library Books | | 10 10 000 00 |
| | 0.7 | 2 2 | Bal as per LBS | | 10,10,233.00 |
| | | | W.H.D. Affiliation Democit | #1 | 50,000.00 |
| | 21 | | K U D Affiliation Deposit | = | 30,000.00 |
| | | W I | Vehicle (Bus) Purchase A/c (As | ner I BS) | 2,99,960.00 |
| | | 41 | vemere (Bus) i urenase M/e (Ms | per LDO) | 2,99,900.00 |
| | # ₁ 7 | et | Printer (As per LBS) | 0 | 16,300.00 |
| | | | UPS (As per LBS) | | 5,250.00 |
| | | 9 = | (p) | | 7-7-2-1-3 |
| | * | 5 | Income & Expenditure A/c | | 20 |
| | × | | Bal as per LBS | 84,62,150.00 | |
| * // / / | | | Add: Deficit during the year | 81,915.00 | 85,44,065.00 |
| | | | | | - · · · · · · · · · · · · · · · · · · · |
| | s) | | Closing Balance | | - |
| * | | Y . | Cash in Hand | | 2,645.00 |
| | 1 | • | Canada Bank A/c 14280 | ¥ | 98,095.00 |
| | 4 | 8 | Canada Bank A/c 02092 | | 6,286.00 |
| 4 | | =1 | S B I Bank A/c 15236 | 15 | 53,238.00 |
| | . P. | 8 | | | 2,99,95,637.00 |
| Total | | 2,99,95,637.00 | Total | Total | |

PLACE: HAVERI DATE: 05-04-2022

UDIN: 22026911AGMUNQ5889

As per our report of even date For, M/s. B. P. PATIL & CO., CHARTERED ACCOUNTANTS

(B. P. Patel, Partner) Mino. 026911